## Application for a premises licence to be granted under the Licensing ARC 200 SUNCIL

Haringey Council

(1)

1 4 APR 2015

| Reference | number: |
|-----------|---------|
| Reference | number: |

please complete section (B)

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records

(2) I/We

apply for a premises licence under section 17

the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

#### Part 1 - Premises details

| Postal address of premises or, if none, Ordnance  Gosfings - 534262.92  Northings - 188919.00 | Survey map reference or description                      |
|---|--|
| Post town   | Postcode   |
| Telephone number at premises(if any)  |  |
| Non-domestic rateable value of premises   | £  |
| Part 2 - Applicant details  Please state whether you are applying for a premis                | ses licence as   |
| a) an individual or individuals*  | Please tick ✓ yes  ☐ please complete section (A)         |
| i. as a limited company  ii. as a partnership   | please complete section (B)                              |
| iii. as an unincorporated association; or   | please complete section (B)  please complete section (B) |

iv. other (for example a statutory corporation)

(2) Insert name(s) of applicant

<sup>(1)</sup> Insert name and address of relevant licensing authority and its reference number (optional)

| c)                                     | a recognised club  |  | 9 1  | hiperman en distribution metopholy (44)     |
|--|--|--|--|---|
| d)                                     | a charity  | 0.000  |  | विकास कामग्रीका सम्बन्धाः (N)               |
| 0)                                     | the proprietor of an edi   | Tantar r   |  | primaries recent that is more from 1991     |
| t)                                     | a health service body.   | The state of the s |  | haligenen sie graftsbegen wegenfleger (11)  |
| g)                                     | a person who is register<br>Care Standards Act 200<br>Independent hospital | end under Part I of the  | 1,11   | plesoner in appletes near-dies (14)         |
|  | the chlof officer of police<br>England and Wales                           | o of a police lowery   | - THE STATE OF THE | lyfindelmin arenedilinging with client (11) |
| ° If you                               | ı aro applying-na n pöra   | on dissulted in (a) or (b) plui  | 1964 - Parpillitati  | Principles Strike of Street                 |
| - •                                    | <ul> <li>Lam carrying on or a<br/>which involved the u</li> </ul>          | and the brainings of posts<br>subodily to daily on a bushs   | olde suttiviil   | ijn, dr                                     |
| ٠                                      | Lam making the app - a statetory fore - a function disc                    |  | बार्यक्ष विकास   | jestive) ( )                                |
|  |  |  |  |   |
| (A) IND                                | IVIDUAL APPLICANT  |  | **   | Collinear litter                            |
| _/                                     | IVIDUAL APPLICANT  | 8 (IIII in ha ngplicable)  | ्री। स   | Cultura liller                              |
| Mr 🔝                                   | IVIDUAL APPLICANT  | 8 (IIII in rus rapplicadale)<br>Muse [] Muse [   | ्रीधा स  | Cilinai IIIlei                              |
| Surname                                | IVIDUAL APPLICANT  | 8 (IIII in ma mpphicadule)<br>Man [] Ma [<br>First run   | flut es  | Worth Land Chran like                       |
| Surname  Sk.l  I am 18 yea  Current po | Mrs []  Mrs old or over  | 8 (IIII in ma mpphicadule)<br>Man [] Ma [<br>First run   | flut es  | ogaqila (*4*/)                              |
| Surname  Skil  I am 18 yea  Current po | Mrs []  Mrs old or over  stal address if different  2                      | 8 (IIII in ma topplicable)  Mon [] Mon [  First tun  Al.:.1  Onto the Color of birth   | tion of the state  | ogaqila (*4*/)                              |

| c)                 | a recognised club   |                     | please complete section (B)       |  |  |
|--------------------|---|---------------------|-----------------------------------|--|--|
| d)                 | a charity   |                     | please complete section (B)       |  |  |
| e)                 | the proprietor of an educational establishmen   | t                   | please complete section (B)       |  |  |
| Ŋ                  | a health service body   |                     | please complete section (B)       |  |  |
| g)                 | a person who is registered under Part 2 of the<br>Care Standards Act 2000 (c14) in respect of a<br>independent hospital               | in                  | please complete section (B)       |  |  |
| h)                 | the chief officer of police of a police force in<br>England and Wales   |                     | please complete section (B)       |  |  |
| * If y             | ou are applying as a person described in (a) or  I am carrying on or proposing to carry on which involves the use of the premises for | a business          | Please tick yes                   |  |  |
|                    | I am making the application pursuant to   |                     |                                   |  |  |
|                    | - a statutory function; or  |                     |                                   |  |  |
|                    | <ul> <li>a function discharged by virtue of F</li> </ul>  | ler Majesty's       | prerogative                       |  |  |
| (A) Mr [           | Mrs Miss ame  | e)  Ms  First names | Other title<br>(for example, Rev) |  |  |
|                    | Skitt   | Aliston             | 7                                 |  |  |
|                    | Please tick 🗡 yes   |                     | Oay Month Year                    |  |  |
| U                  | ent postal address if different from premises a lail-GZ  Mockintoh Lane   | ddress              |                                   |  |  |
| Post 1             | town Homerton   |                     | Postcode E9 6AB                   |  |  |
| Daytin             | ne contact telephone number   |                     | 07714245003                       |  |  |
| E-mail<br>(optiona | address Alistair@Hatch-Homerto  | on .co . l          | ak.                               |  |  |
|                    |   |                     |                                   |  |  |

| es analicah   | ale)  |
|---|---|
| ECOND INDIVIDUAL APPLICANT (if applicab   | Ms Other title (for example, Rev)   |
| r Mrs Miss L  | First names   |
| Surname   |   |
|   | Month Year  |
| am 18 years old or over   | Day World.  Date of birth   |
| Current postal address if different from premise  | es address  |
|   |   |
| Post town   | Postcode  |
|   |   |
| Daytime contact telephone number  |   |
| (B) OTHER APPLICANTS  Please provide name and registered addres give any registered number. In the case of a body corporate), please give the name and a Name | es of applicant in full. Where appropriate please a partnership or other joint venture (other than a address of each party concerned. |
| Name  |   |
| Address   |   |
| Registered number (where applicable)  | in organization etc.)   |
| Description of applicant (for example partners  | ship, company, unincorporated association etc.)   |
| Telephone number (if any)   |   |
| E-mail address (optional)   |   |

| If you wish the licence to be valid only for a limited period, when do you want it to end? |            |                   |               |               | Day Month Year   |        |  |  |
|--|------------|-------------------|---------------|---------------|------------------|--------|--|--|
| Pleas  | e give a g | eneral descriptio | n of the prem | nises (please | read guidance no | ote 1) |  |  |
|  | See        | Attached          | sheet         |               |                  |        |  |  |
|  |            |                   |               |               |                  |        |  |  |
|  |            |                   |               |               |                  |        |  |  |
|  |            |                   |               |               |                  |        |  |  |
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|  |            |                   |               | 52            |                  |        |  |  |
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|  |            |                   |               |               |                  |        |  |  |
|  |            |                   |               |               |                  |        |  |  |
|  |            |                   |               |               |                  |        |  |  |
|  |            |                   |               |               |                  |        |  |  |
|  |            | ¥8                |               |               |                  |        |  |  |

Part 3 - Operating Schedule

What licensable activities do you intend to carry on from the premises?
(Please see sections 1 and 14 of the Licensing Act 2003 and Schedule 1 and 2 to the Licensing Act 2003)

| Provi | sion of regulated entertainment  |                 |
|-------|--|-----------------|
|       |  | Please tick yes |
| a)    | plays (if ticking yes, fill in box A)  | ואמ             |
| b)    | films (if ticking yes, fill in box B)  |                 |
| c)    | indoor sporting events (if ticking yes, fill in box C)   |                 |
| d)    | boxing or wrestling entertainment (if ticking yes, fill in box D)  |                 |
| e)    | live music (if ticking yes, fill in box E)   |                 |
| f)    | recorded music (if ticking yes, fill in box F)   |                 |
| g)    | performances of dance (if ticking yes, fill in box G)  |                 |
| h)    | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | L               |
| Prov  | Islon of entertainment facilities for:   |                 |
| i)    | making music (if ticking yes, fill in box I)   |                 |
| j)    | dancing (if ticking yes, fill in box J)  |                 |
| k)    | entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K) |                 |
| Prov  | ision of late night refreshment (if ticking yes, fill in box L.)   | Ø               |
| Sunt  | nly of atcohol (if ticking yes, fill in box M)   | Ø               |

In all cases complete boxes N, O and P

A

| Play                      | <u> </u>                      |        | Will the performance of a play take place indoors or outdoors or both  |
|---------------------------|-------------------------------|--------|--|
| Standard days and timings |                               |        | - please tick (please read guidance note 2)  |
|                           | (please read guidance note 6) |        | Indoors Outdoors Both  |
| Day                       | Start                         | Finish | "Idoors Oddoors V Bout []  |
| Mon                       | 9:00                          | 00:00  | Please give further details here (please read guidance note 3)   |
|                           |                               |        | Sie sheet  |
| Tue                       | 9:00                          | 00:00  |  |
| Wed                       | 9:00                          | 00'00  | State any seasonal variations for performing plays (please read guidance note 4)   |
|                           | 7. 0                          | 0.00   |  |
| Thur                      | 9,00                          | 00:00  |  |
| Fri                       | 9:00                          | 01.00  | Non-standard timings. Where you intend to use the premises for the   |
|                           |                               |        | performance of plays at different times from those listed in the column on the left, please list (please read guidance note 5) |
| Sat                       | 9:00                          | 01.00  | •  |
| <u> </u>                  |                               |        |  |
| Sun                       | 9.00                          | 00.00  | ·  |
|                           |                               |        | <u> </u>   |

В

| Fil | ms  |        | Will the exhibition of films take whose in the   |
|-----|---|--------|--|
| Sta | Standard days and timings (please read guidance note 6) |        | Will the exhibition of films take place indoors or outdoors or both - please tick (please read guidance note 2)    |
| Da  | y Start   | Finish | Indoors Outdoors Both  |
| Mo  | 9,00  | 00:00  | Please give further details here (please read guidance note 3)   |
| L   |   |        | See sheet  |
| Tue | 9:00  | 00:00  |  |
| L   |   |        |  |
| Wed | 9:00  | 00:00  | State any seasonal variations for the exhibition of films (please read guidance note 4)                            |
|     |   |        |  |
| Thu | 9:00  | 00:00  |  |
|     |   |        |  |
| Fri | 9:00  | 01:00  | Non-standard timings. Where you intend to use the premises for the exhibition                                      |
|     |   |        | of films at different times from those listed in the column on the left, please list (please read guidance note 5) |
| Sat | 4:00  | 01:00  |  |
|     |   |        |  |
| Sun | 9.00  | 00:00  |  |
|     |   |        |  |

| <u>C</u>   |               |            | Please give further details here (please read guidance note 3)   |
|------------|---------------|------------|--|
| Indoo      | r sportir     | ng         | Please give interest details from the property of the property |
| event      | S             |            |  |
| Standa     | ard days an   | d timings  |  |
| please     | read guidance | note b)    |  |
| Day        | Start         | Flnish     | , -  |
| Mon        |               | ,          | l l  |
|            |               |            |  |
| - 1        |               |            |  |
| Tue        |               |            | State any seasonal variations for indoor sporting events   |
| 100        |               |            | (please read guidance note 4)  |
|            | -             | ,          |  |
|            |               |            | - i  |
| Wed        |               | , ,        | 1  |
|            |               |            |  |
|            | Ι             |            | intend to use the premises for indoor  |
| Thur       |               |            | Non-standard timings. Where you intend to use the premises for indoor sporting events at different times from those listed in the column on the left,  |
|            |               |            | sporting events at different times from those listed in the  |
|            | ,             | ]          | please list (please read guidance note 5)  |
| Fri        |               |            | 1  |
| L.II       |               |            |  |
|            |               |            | ,  |
|            |               |            | -  |
| Sat        |               |            | ,  |
|            |               |            | <b>-</b>   |
|            |               |            |  |
| Sun        |               |            |  |
| Jun        |               |            |  |
|            |               |            |  |
| 1          |               |            |  |
|            |               |            |  |
| <u> </u>   |               |            | Will the boxing or wrestling entertainment take place indoors or outdoors or   |
| Boxi       | ng or wr      | estling    | both - please tick (v) (please read guidance note 2)   |
|            | rtainmer      |            | 1  |
| Standa     | ard days a    | nd timings | Ladacas Outdoors Both  |
| (please    | read guidant  |            | Indoors Outdoors Both  |
| Day        | Start         | Finish     | the state of the s |
| Mon        |               |            | Please give further details here (please read guidance note 3)   |
|            |               | -          | <del>-</del>   |
| - 1        | ,             |            |  |
|            |               | ,          | -  |
| Tue        |               |            |  |
|            |               | ,          | <b>1</b>   |
|            |               |            |  |
| Wed        |               |            | State any seasonal variations for boxing or wrestling entertainment  |
|            |               | = -        | (please read guidance note 4)  |
|            |               | 1          |  |
|            |               |            |  |
|            |               |            | <del>~</del>   |
| Thur       |               |            |  |
| Thur       | <u> </u>      |            |  |
| Thur       |               |            |  |
|            |               |            | Non-standard timings. Where you intend to use the premises for boxing  |
|            |               |            | Non-standard timings. Where you intend to use the premises for boxing  |
|            |               |            | wrestling entertainment at different times from those listed in the column on t  |
| Thur       |               |            | Non-standard timings. Where you intend to use the premises for boxing wrestling entertainment at different times from those listed in the column on teft, please list (please read guidance note 5)  |
| Fri        |               |            | wrestling entertainment at different times from those listed in the column on t  |
| Fri        |               |            | wrestling entertainment at different times from those listed in the column on t  |
|            |               |            | wrestling entertainment at different times from those listed in the column on t  |
| Fri        |               |            | wrestling entertainment at different times from those listed in the column on t  |
| Fri        |               |            | wrestling entertainment at different times from those listed in the column on t  |
| -ri        |               |            | wrestling entertainment at different times from those listed in the column on t  |
| Fri<br>Sat |               |            | Non-standard timings. Where you intend to use the premises for boxing wrestling entertainment at different times from those listed in the column on teft, please list (please read guidance note 5)  |

| Live | music   |        | Will the performance of live music take place indoors or outdoors or both  |
|------|---|--------|--|
|      | Standard days and timings (please read guidance note 6) |        | - please tick (please read guidance note 2)  Indoors Outdoors Both   |
| Day  | Start   | Finish | Indoors Outdoors M Both  |
| Mon  | 9:00  | CO ;CO | Please give further details here (please read guidance note 3)   |
|      |   |        | Soe sheet  |
| Tue  | 9:00  | 00 00  |  |
| Wed  | 9:00  | 00:00  | State any seasonal variations for the performance of live music  |
|      | 1,00  | 1.00   | (please read guidance note 4)  |
| Thur | 9:00  | 00:00  |  |
| Fri  |   | ļ      |  |
| -    | 9:00  | 00:10  | Non-standard timings. Where you intend to use the premises for the performance of live music at different times from those listed in the column on |
|      |   |        | the left, please list (please read guidance note 5)  |
| Sat  | 9.00  | عه: اص |  |
|      |   | ,      |  |
| Sun  | 9:00  | 00:00  |  |
|      |   |        |  |

F

| Recorded music  |         |        | Will the playing of recorded music take place indoors or outdoors or both  |  |  |  |
|---|---------|--------|--|--|--|--|
| Standard days and timings (please read guidance note 6) |         |        | - please tick ✓ (please read guidance note 2)  |  |  |  |
| Day   | / Start | Finish | Indoors Outdoors M Both  |  |  |  |
| Mor   | 9'.00   | 0000   | Please give further details here (please read guidance note 3)   |  |  |  |
|   |         |        |  |  |  |  |
| Tue   | 9:00    | 00 (00 |  |  |  |  |
| Ved   | 9:00    | 00 00  | State any seasonal variations for the playing of recorded music  |  |  |  |
|   | 1.00    | 70.00  | (please read guidance note 4)  |  |  |  |
| hur   | 9:00    | 00.00  |  |  |  |  |
| ri  | 1:00    | 00,00  | Non-standard timings. Where you intend to use the  |  |  |  |
|   |         | 4.00   | Non-standard timings. Where you intend to use the premises for the playing of recorded music entertainment at different times from those listed in the column on the left, please list (please read guidance note 5) |  |  |  |
| at  | 9:00    | 00:00  |  |  |  |  |
| ın  | 9:00    | 01:00  |  |  |  |  |
| 1   |         |        |  |  |  |  |

| }   |                              |             | follows take place indeeds or outdoors or both   |  |  |
|---|------------------------------|-------------|--|--|--|
| The second second   |                              |             | Will the performance of dance take place indoors or outdoors or both - please tick ✓ (please read guidance note 2)   |  |  |
|   |                              |             |  |  |  |
| tanda   | read guidance                | note 6)     | Indoors Outdoors Both  |  |  |
| Day   | Start                        | Finish      | 2.20   |  |  |
| lon   | 9:00                         | 00:00       | Please give further details here (please read guidance note 3)   |  |  |
|   |                              |             |  |  |  |
| ue  | 9'00                         | 00:00       |  |  |  |
|   |                              |             |  |  |  |
| Ned   | 9'.00                        | 00:00       | State any seasonal variations for the performance of dance (please read guidance note 4)   |  |  |
| Thur  |                              |             |  |  |  |
|   | 7:00                         | 00:00       |  |  |  |
|   | 1                            |             | Non-standard timings. Where you intend to use the premises for the   |  |  |
| Fri   | 9:00                         | 01:00       | Non-standard timings. Where you littered to does from those listed in the performance of dance entertainment at different times from those listed in the column on the left, please list (please read guidance note 5) |  |  |
| Sat   | 9.00                         | 0[:00       |  |  |  |
|   | 1.00                         | 107.00      | -  |  |  |
| Sun   | 41,00                        | 00:00       | · ·  |  |  |
|   | 1.00                         | 00.00       | -  |  |  |
| Anything of a similar description to that falling within (e), (f) |                              | to that     | Please give a description of the type of entertainment you will be providing   |  |  |
| or (  | g)                           | •           |  |  |  |
| Stan  | dard days a<br>e read quidar | and timings |  |  |  |
| Day   |                              | Finish      | Will this entertainment take place indoors or outdoors or both   |  |  |
| Mon   |                              |             | - please tick (please read guidance note 2)  |  |  |
|   |                              |             | Indoors Outdoors Both  |  |  |
| Tue   |                              |             | Please give further details here (please read guidance note 3)   |  |  |
|   |                              |             | <del>-</del>   |  |  |
| Wed   | 1                            |             | <b>1</b>   |  |  |
|   | -                            | 1           | 7  |  |  |
| Thu   |                              |             | State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4)  |  |  |
|   |                              |             |  |  |  |
| Fri   |                              |             |  |  |  |
|   | 3                            |             |  |  |  |
| Sat   |                              |             | Non-standard timings. Where you intend to use the premises for t entertainment of similar description to that falling within (e), (f) or (g) at differ   |  |  |
|   | (X)                          |             | limes from those listed in the column on the left, please list   |  |  |
| Sun   |                              |             | (please read guidance note 5)  |  |  |
|   |                              | +           | <b>-</b>   |  |  |
|   | I                            | 1           |  |  |  |

| Provision of facilities for making music Standard days and timings (please read guidance note 6) |                                    |                      | Please give a description of the facilities for making music you will be providing   |  |  |
|--|------------------------------------|----------------------|--|--|--|
|  |                                    |                      | Will the facilities for making music be indoors or outdoors or both - please tick ✓ (please read guidance note 2)  |  |  |
| Day  | Start                              | Finish               | Indoors Outdoors Both  |  |  |
| Mon  |                                    |                      | Please give further details here (please read guidance note 3)   |  |  |
| Tue  |                                    |                      |  |  |  |
| Wed  | 1 -                                | , ,                  | State any seasonal variations for the provision of facilities for making music (please read guidance note 4)   |  |  |
| Thu  | r                                  |                      |  |  |  |
| Fri  |                                    |                      | Non-standard timings. Where you intend to use the premises for provision of facilities for making music at different times from those listed in the column on the left, please list (please read guidance note 5)  |  |  |
| Sat  |                                    |                      |  |  |  |
| Sun  |                                    |                      | <b>-</b>  <br>-  |  |  |
| J  |                                    |                      |  |  |  |
|  | vision of dancing                  | facilities           | Please give a description of the facilities for dancing you will be providing  |  |  |
| Stan   |                                    |                      |  |  |  |
|  | dard days a                        |                      |  |  |  |
| (pleas   | e read guidan                      | ce note 6)           | - Will the facilities for dancing be indoors or outdoors or both   |  |  |
| (pleas<br>Day  | e read guidan                      |                      | Will the facilities for dancing be indoors or outdoors or both - please tick (please read guidance note 2) Indoors □ Outdoors ☑ Both □   |  |  |
| (pleas   | e read guidan<br>Start             | Finish               | - please tick (please read guidance note 2)  |  |  |
| (pleas<br>Day  | e read guidan<br>Start             | Finish               | - please tick (please read guidance note 2) Indoors Outdoors Both  |  |  |
| (pleas<br>Day<br>Mon<br>Tue  | Start 9'00                         | Finish               | - please tick (please read guidance note 2) Indoors Outdoors Both  |  |  |
| (pleas<br>Day<br>Mon   | e read guidan Start 9:00           | Finish  CC:00  OP:00 | Please give further details here (please read guidance note 3)  State any seasonal variations for providing dancing facilities   |  |  |
| (pleas<br>Day<br>Mon<br>Tue  | e read guidan Start 9:00 9:00      | op .00  00 :00       | Please give further details here (please read guidance note 3)  State any seasonal variations for providing dancing facilities (please read guidance note 4)  Non-standard timings. Where you intend to use the graminos for the provided to use the graminos for the gram for the graminos for the gram for the g |  |  |
| (pieas<br>Day<br>Mon<br>Tue<br>Wed   | Start 9'00                         | Finish  GC GO  OP GO | Please give further details here (please read guidance note 3)  State any seasonal variations for providing dancing facilities (please read guidance note 4)  Non-standard timings. Where you intend to use the graminos for the provided to use the graminos for the gram for the graminos for the gram for the g |  |  |
| (pleas<br>Day<br>Mon<br>Tue<br>Wed   | e read guidan Start 9:00 9:00      | op .00  00 :00       | Please give further details here (please read guidance note 3)  State any seasonal variations for providing dancing facilities (please read guidance note 4)  Non-standard timings. Where you intend to use the premises for the provision of facilities for dancing entertainment at different times from those listed in the   |  |  |
| (pieas<br>Day<br>Mon<br>Tue<br>Wed   | e read guidan Start 9:00 9:00 9:00 | op .00  00 ;00       | Please give further details here (please read guidance note 3)  State any seasonal variations for providing dancing facilities (please read guidance note 4)  Non-standard timings. Where you intend to use the premises for the provision of facilities for dancing entertainment at different times from those listed in the   |  |  |

| Provision of facilities for entertainment of a similar description to that falling within I or J Standard days and timings (please read guidance note 6) |       |         | Please give a description of the type of entertainment facility you will be   |  |  |
|--|-------|---------|---|--|--|
|  |       |         | providing   |  |  |
|  |       |         | Will the entertainment facility be indoors or outdoors or both  - please tick ✓ (please read guidance note 2)  Indoors □ Outdoors □ Both □  |  |  |
| Day  | Start | Finish  | Indoors 🗀 Oddooro 🗀   |  |  |
| Mon  |       |         | Please give further details here (please read guidance note 3)  |  |  |
| Tue  |       | - 2     |   |  |  |
| Wed  |       |         | State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within I or J (please read guidance note 4)  |  |  |
| Thur   |       | 1 4 1 1 |   |  |  |
| Fri  | _     |         | Non-standard timings. Where you intend to use the premises for the provision of facilities for entertainment of a similar description to that falling within I or J at different times from those listed in the column on the left, please list |  |  |
| Sat  |       |         | (please read guidance note 5)   |  |  |
| Sun  |       |         |   |  |  |

| <u> </u>   |                               |              |  |
|--|-------------------------------|--------------|--|
| Late   | night                         |              | Will the provision of late night refreshment take place indoors or outdoors or   |
|  | shment                        |              | both - please tick (please read guidance note 2)   |
|  |                               | nd timings   | John product and E. (product roads)  |
| Colease  | read guidar                   | ice note 6)  |  |
|  |                               |              | Indoors Outdoors D Both  |
| Day  | Start                         | Finish       |  |
| Mon  | 12:00                         | 00 00        | Please give further details here (please read guidance note 3)   |
|  | 1                             | 4            | Sox attached   |
|  |                               |              | Sor attached   |
| Tue  | 12:00                         | 00 00        |  |
|  | 12.00                         | 00 00        |  |
| 4  | 1                             | ł            |  |
| Wed  |                               |              | State any assessment with the fact the second state of the second  |
|  | 15,00                         | 00,00        | State any seasonal variations for the provision of late night refreshment (please read guidance note 4)  |
|  |                               |              | The second secon |
| Thu  | -                             |              | <b>-</b>   |
| 11110  | 12:00                         | 00:00        | 1  |
|  |                               |              | 1  |
| -  |                               | _            |  |
| Fri  | 12:00                         | 2 00:00      | Non-standard timings. Where you intend to use the premises for the provision   |
| -  |                               |              | I of late night refreshment at different times from those listed in the column on  |
|  |                               |              | the left, please list (please read guidance note 5)  |
| Sat  | 12:00                         | 01:00        | 1  |
| -  | +                             | 01.00        | -1   |
| 1  | 1                             | 1            |  |
| Sun  | 12:00                         | 01:00        |  |
|  | 12.00                         | 01.00        | <u>-</u> }   |
| 1  |                               |              |  |
| <u> </u>   |                               |              |  |
| M  |                               | <u> </u>     |  |
| Sur  | ply of al                     | cohol        | Will the sale of alcohol be for consumption  |
| - 1  | - <del>-</del> ,              |              | - please tick box (please read guidance note 7)  |
| Stan   | dard days :<br>se read guida: | and timings  |  |
| Day  | <del></del>                   |              | On the premises Off the premises Both  |
| Mon  |                               | Finish       |  |
| IVIOI  | 12:00                         | 0000         | State any seasonal variations for the supply of alcohol (please read guidance note 4)  |
|  |                               |              | gardance note 4)   |
| Tue  | -                             |              | 5.00   |
| 100  | 12:00                         | 00 00        |  |
|  |                               |              |  |
| Wed  |                               | <del> </del> |  |
| 1100   | 12'00                         | 00:00        |  |
|  |                               |              | = .  |
| Thur   |                               | <del> </del> |  |
| Linui  | 12:00                         | 00.00        | Non-standard timings. Where you intend to use the premises for the supply of   |
|  |                               |              | alcohol at different times from those listed in the column on the left, please list (please read guidance note 5)  |
| Fri  |                               | 1            | (prease read guidarice ficte 5)  |
|  | 12:00                         | 01:00        |  |
|  |                               |              |  |
| Sat  | <u> </u>                      |              |  |
| Sal  | 11:00                         | 01:00        |  |
|  |                               |              |  |
|  |                               |              |  |
| Sun  | 11:00                         | 00:00        |  |
| <del>                                     </del> |                               |              |  |
|  | 1                             |              |  |

| State the name and details of the individual whom you wish to specify on the licence as premises supervisor |    |  |  |  |  |
|---|----|--|--|--|--|
| Name Alistoir Skitt Address Z & A poole road  |    |  |  |  |  |
| Postcode E 9 7 AE  Personal Licence number (if known) PA (071   |    |  |  |  |  |
| Issuing licensing authority (if known) Kingston Upon Thamos   | 95 |  |  |  |  |

## $\overline{N}$

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

0

| _   |       |        |   |
|---|-------|--------|---|
| Hours premises are open to the public Standard days and timings (please read guidance note 6) |       |        | State any seasonal variations (please read guidance note 4)   |
|   |       |        |   |
| Day   | Start | Finish |   |
| Mon   | 0830  | 0030   |   |
| Tue   | 0830  | 00130  |   |
| Wed   | 08.39 | 00 \30 |   |
| Thur  | 0830  | 00/30  | Non-standard timings. Where you intend to use the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |
| ri .  | 08:30 | 01.56  |   |
| at  | 08:30 | 01:30  |   |
| un  | 08:30 | 00:30  |   |
|   |       |        |   |

| Describe the steps you intend to take to promote teneral - all four licensing objectives (b, c, d, e) (place) | ease read guidance note 9) |  |
|---|----------------------------|--|
| See altoched sheet  |                            |  |
|   |                            |  |
|   |                            |  |
| The prevention of crime and disorder  |                            |  |
|   |                            |  |
|   |                            |  |
|   |                            |  |
|   |                            |  |
| Public safety   |                            |  |
| Public Salety   |                            |  |
|   |                            |  |
|   |                            |  |
|   |                            |  |
|   | •                          |  |
| ) The prevention of public nuisance   |                            |  |
|   |                            |  |
|   |                            |  |
|   | •                          |  |
|   |                            |  |
| e) The protection of children from harm   |                            |  |
|   |                            |  |
|   |                            |  |

| •            | I have made or enclosed payment of the fee  |   | $\square$                |  |  |  |  |  |  |
|--------------|---|---|--------------------------|--|--|--|--|--|--|
| •            | I have enclosed the plan of the premises  |   |                          |  |  |  |  |  |  |
| •            | I have sent copies of this application and the plan to respo<br>authorities and others where applicable   | nsible  | ŪŽ                       |  |  |  |  |  |  |
| •            | I have enclosed the consent form completed by the individe be premises supervisor, if applicable  | ual I wish to   | A<br>A                   |  |  |  |  |  |  |
| •            | I understand that I must now advertise my application   |   |                          |  |  |  |  |  |  |
| •            | I understand that if I do not comply with the above required application will be rejected   | nents my  | $   \overline{\square} $ |  |  |  |  |  |  |
| SC           | IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION |   |                          |  |  |  |  |  |  |
| Par          | t 4 - Signatures (please read guidance note 10)   |   |                          |  |  |  |  |  |  |
|              | nature of applicant or applicant's solicitor or other duly authoring on behalf of the applicant please state in what capac  |   | ance note 11)            |  |  |  |  |  |  |
| Sign         | nature Hatt   |   |                          |  |  |  |  |  |  |
| Date         | 6/4/2015  |   |                          |  |  |  |  |  |  |
| Сар          | acity Company Director  |   |                          |  |  |  |  |  |  |
| For Plea     | oint applications signature of 2nd applicant, 2nd applicant se read guidance note 12) uning on behalf of the applicant please state in what capac   |   | ed agent.                |  |  |  |  |  |  |
| Sign         | ature   | •   |                          |  |  |  |  |  |  |
| Date         |   | © 3 & cf tols ampage (gn 400-604) makes makes makes (graph) and |                          |  |  |  |  |  |  |
| Capa         | acity   |   |                          |  |  |  |  |  |  |
| Cont<br>with | act name (where not previously given) and postal address<br>this application (please read guidance note 13)   | s for correspondence asso                                       | ciated                   |  |  |  |  |  |  |
|              |   |   |                          |  |  |  |  |  |  |
|              |   |   | *                        |  |  |  |  |  |  |
| ost          | town  | Postcode  |                          |  |  |  |  |  |  |
| Telep        | hone number (if any)  | 밀   |                          |  |  |  |  |  |  |
| f you        | would prefer us to correspond with you by e-mail your e-  | mail address (optional)   |                          |  |  |  |  |  |  |
|              |   |   |                          |  |  |  |  |  |  |

CHECKLIST:

### **Operating Schedule:**

### **General Description**

Hatch Yard will be a summer continuation of the business Hatch-Homerton in Hackney.

Hatch prides itself on creating a space to help entrepreneurs "Hatch" their business ideas into a reality.

The space for Hatch Yard is a derelict yard in the middle of Markfield industrial estate. The space has been unused for an unknown time but the undergrowth on the site suggested decades. The yard is walled around on all sides by warehouse spaces being used primarily as creative art studios.

The space contains 2 unused WW2 bunkers that will be used for storage and as a private office space.



There will be a bar erected in the corner of the yard as on the plan. The bar will serve craft beers, organic wines and simple cocktails, in line with the current market trends.

Adjacent to the bar will be a small catering unit which will be let to various licensed food vendors to try new ideas and provide reach new clientele.





Sufficient toilets will be placed on the opposite side to the bar.

The central area will be a versatile area allowing for a dance floor, a seating area for outdoor cinema/big event screenings, table seating for supper clubs/ food events, a yoga space, workshop space or small market arena.

There will be a main entrance along the side of Gaunson house and a fire exit on the opposite side of the yard. The fire assembly point will be in the space infront of Gaunson House.



Waste will be collected from the bins located along the entrance path.

## On the plan file attached:

- The bar can be seen in the upper right hand corner with an adjacent food service area.
- There are toilets positioned on left side including provsions for a disabled WC.
- There are 6 cctv cameras marked with arrows covering the major points.
  - o Entrance alley
  - o Entrance point
  - o Toilet area
  - o Main area above raised stage
  - o Main area opposite stage
  - o Bar area

## Further details of entertainment:

#### **Plays**

The provision of plays will be used to allow local small theatre groups the chance to perform in an exciting outdoor arena.

There will be no seasonal variation.

There will be no non standard timings.

#### **Films**

The provision of films will be used for hosting documentary screening nights, classic film nights as well as sporting events such as Wimbledon.

There will be no seasonal variation.

There will be no non standard timings

#### **Live Music**

Live music will be both in the form of bands and DJ's from a wide range of genres. In line with Hatch supporting upcoming business and artists the majority of musicians will start outs or up and coming. Performances might be at any time of day from early morning Jazz or reggae to late night DJ Sets.

There will be no seasonal variation

There will be no non standard timings

### Recorded music

When no live music is playing recorded music will be played from an MP3 player.

There will be no seasonal variation

There will be no non standard timings

## Performances of dance

There could be a variety of small dance performances within the area. Dance acts could take the form of 1 person ballet performances or 5-6 person cabaret acts.

There will be no seasonal variation.

There will be no non standard timings.

### Provision of facilities for dance

The main area will be used as a dance floor.

There will be no seasonal variation.

There will be no non standard timings.

## Late night refreshment

Food will be supplied by food vendors working out of the food area marked on the map.

There will be no seasonal variation.

There will be no non standard timings.

## Supply of alcohol

There will be no seasonal variation.

There will be no non standard timings.

# Hours open to the public

There will be no seasonal variation.

There will be no non standard timings.

## Steps to promote the licensing objectives

Hatch project is designed to create networks and communities of start up and small businesses. Through this idea of community and sharing of ideas and skills the four licensing objectives are directly self promoted.

The use of the networking and community building ideology of Hatch ensures that the majority of visitors to Hatch Yard have a connection to the space and a desire to ensure that all rules laid down by management with regards to licensing will be upheld.

## The prevention of crime and disorder

- The premises license will be clearly displayed within the venue.
- There will be a maximum of 400 persons. Pending agreement with the fire authority.
- Evenings with regulated entertainment will be ticketed or alternatively a counter will be used to ensure maximum occupancy is not breached.
- Notices will be placed on exits to remind patrons to use the facilities and leave the area giving respect to neighbouring building.
- Notices will be placed in toilets notifying patrons of the venues zero tolerance drugs policy.
- CCTV will cover all major areas of the premises and will be kept for 30 days.
- SiA Accredited staff will be used depending on the type of entertainment being provided
- The provision of plastic glass will be used depending on the type of entertainment being provided.
- All staff will be trained in the challenge 21 scheme.

#### **Public safety**

- A log book will be kept on site to record any accidents.
- All parts of the premises will be regularly checked to ensure they are in good working condition.
- Drinking water will be made available for free.
- There will always be at least 1 qualified first aider on site.

A fully equipped first aid box will be kept on site at all times

## The prevention of public nuisance

- Patrons will be asked not to stand in the street after exiting the venue
- A notice reminding patrons to leave the premises quietly will be in place.
- Bins will be placed on the exit and customers will be reminded to pace their refuse in the bins provided.

## The protection of children from harm

- When showing films the film classification will dictate the patrons age.
- Children will be welcome depending on the entertainment on offer.
- No children will be welcome after 9pm



